

## **APPLICATION DATA SHEET**

### **APPLICATION INFORMATION**

|                                       |    |   |
|---------------------------------------|----|---|
| <b>Application Number</b>             | :: | NOT YET ASSIGNED                          |
| <b>Filing Date</b>                    | :: | 01/23/2004                                |
| <b>Application Type</b>               | :: | REGULAR                                   |
| <b>Subject Matter</b>                 | :: | UTILITY                                   |
| <b>Suggested Group Art Unit</b>       | :: |   |
| <b>CD-ROM or CD-R?</b>                | :: | NONE                                      |
| <b>Number of CD disks</b>             | :: | N/A                                       |
| <b>Number of copies of CDs</b>        | :: | N/A                                       |
| <b>Sequence submission?</b>           | :: | NO  |
| <b>Computer Readable Form (CRF)</b>   | :: | N/A                                       |
| <b>Number of Copies of CRF</b>        | :: | N/A                                       |
| <b>Title</b>                          | :: | HAIR COLOURING COMPOSITIONS AND THEIR USE |
| <b>Attorney Docket Number</b>         | :: | CM2596MC                                  |
| <b>Request for Early Publication?</b> | :: | NO  |
| <b>Request for Non-Publication?</b>   | :: | NO  |
| <b>Suggested Drawing Figure</b>       | :: | N/A                                       |
| <b>Total Drawing Sheets</b>           | :: | 0   |
| <b>Small Entity?</b>                  | :: | NO  |
| <b>Petition Included?</b>             | :: | NO  |
| <b>Petition Type</b>                  | :: | N/A                                       |

### APPLICANT INFORMATION

|  |    |                        |
|--|----|------------------------|
| <b>APPLICANT ONE</b>                         |    |                        |
| <b>Applicant Authority Type</b>              | :: | INVENTOR               |
| <b>Primary Citizenship Country</b>           | :: | US                     |
| <b>Status</b>                                | :: | FULL CAPACITY          |
| <b>Given Name</b>                            | :: | JAMES                  |
| <b>Middle Name</b>                           | :: | CHARLES                |
| <b>Family Name</b>                           | :: | DUNBAR                 |
| <b>Name Suffix</b>                           | :: |                        |
| <b>City of Residence</b>                     | :: | MORROW                 |
| <b>State or Province of Residence</b>        | :: | OHIO                   |
| <b>Country of Residence</b>                  | :: | USA                    |
| <b>Street of mailing address</b>             | :: | 7096 MISTY MEADOW LANE |
| <b>City of mailing address</b>               | :: | MORROW                 |
| <b>State or Province of mailing address</b>  | :: | OHIO                   |
| <b>Country of mailing residence</b>          | :: | USA                    |
| <b>Postal or Zip Code of Mailing address</b> | :: | 45152                  |

|  |    |   |
|--|----|---|
| <b>APPLICANT TWO</b>                         |    |   |
| <b>Applicant Authority Type</b>              | :: | INVENTOR  |
| <b>Primary Citizenship Country</b>           | :: | US  |
| <b>Status</b>                                | :: | FULL CAPACITY   |
| <b>Given Name</b>                            | :: | DELYTH  |
| <b>Middle Name</b>                           | :: | ANGHARAD  |
| <b>Family Name</b>                           | :: | JAMES   |
| <b>Name Suffix</b>                           | :: |   |
| <b>City of Residence</b>                     | :: | PEMBROKESHIRE   |
| <b>State or Province of Residence</b>        | :: |   |
| <b>Country of Residence</b>                  | :: | WALES   |
| <b>Street of mailing address</b>             | :: | PENBRYN, 27 FISHGUARD ROAD, LETTERSON,<br>HAVERFORDWEST |
| <b>City of mailing address</b>               | :: | PEMBROKESHIRE   |
| <b>State or Province of mailing address</b>  | :: |   |
| <b>Country of mailing residence</b>          | :: | WALES   |
| <b>Postal or Zip Code of Mailing address</b> | :: | SA62 5UG  |

### CORRESPONDENCE INFORMATION

|                                    |    |                 |
|------------------------------------|----|-----------------|
| <b>Correspondence Customer No.</b> | :: | 27752           |
| <b>Phone Number</b>                | :: | 513-626-4756    |
| <b>Fax Number</b>                  | :: | 513-626-1355    |
| <b>E-mail Address</b>              | :: | Bolam.bm@pg.com |

### REPRESENTATIVE INFORMATION

|                                    |    |       |
|------------------------------------|----|-------|
| <b>Representative Customer No.</b> | :: | 27752 |
|------------------------------------|----|-------|

### DOMESTIC PRIORITY INFORMATION

|                      |                          |                             |                             |
|----------------------|--------------------------|-----------------------------|-----------------------------|
| <b>Application::</b> | <b>Continuity Type::</b> | <b>Parent Application::</b> | <b>Parent Filing Date::</b> |
| This application     | Continuation of          | PCTUS02/23196               | 07/19/2002                  |
|                      |                          |                             |                             |
|                      |                          |                             |                             |

### FOREIGN PRIORITY INFORMATION

|                  |                             |                      |
|------------------|-----------------------------|----------------------|
| <b>Country::</b> | <b>Application Number::</b> | <b>Filing Date::</b> |
| GB               | 0118030.6                   | 07/24/2001           |
|                  |                             |                      |
|                  |                             |                      |

### ASSIGNEE/ASSIGNMENT INFORMATION

|                           |    |                                 |
|---------------------------|----|---------------------------------|
| <b>Assignee Name</b>      | :: | The Procter & Gamble Company    |
| <b>Street</b>             | :: | Attention: Chief Patent Counsel |
|                           | :: | 6090 Center Hill Road           |
| <b>City</b>               | :: | Cincinnati                      |
| <b>State or Province</b>  | :: | OH                              |
| <b>Country</b>            | :: | US                              |
| <b>Postal or Zip Code</b> | :: | 45224                           |